

Disproving Evolution: Part 3

Don Ruhl • Savage Street, Grants Pass, Oregon • March 26, In the year of our Lord Christ, 2023
Scripture Reader and Reading: Billy Henshall – Romans 1.18–21
Song Leader and Song Suggestions: Aaron Glider – No Suggestions

Prelude:

I. I believe that the teaching and acceptance of evolution

- A. is bringing destruction to every institution in America,
- B. including the nation itself.
 - 1. We as Christians have to know these dangers, but
 - a) we also need to be and can be
 - b) steadfast in our beliefs
 - (1) that there is a God and
 - (2) that we are his creation.
 - 2. However, such beliefs do not just happen.
 - a) We have to think and know
 - b) what the evidence is.

II. The past two Lord's Days I have covered:

- A. Evolution Is Unchristian
- B. Evolution Opposes Christianity on Every Point
 - 1. It Excludes a Supra-Natural God
 - 2. It Negates the Teaching of Creation
 - 3. It Dehumanizes Man
 - 4. It Repudiates Bible Authority
 - 5. It Rejects the Deity of Jesus
 - 6. It Opposes the Fall of Man
 - 7. It Eliminates the Idea of Sin
 - 8. It Removes the Need for Regeneration

9. It Opposes Christian Ethics

C. Evolution Is Just Not True

III. Let us continue to look at Evolution Is Just Not True

Persuasion:

III. Evolution Is Just Not True

A. The fossil record is where the evolutionist's make their case.

1. If fossils did not exist,
2. I do not believe
 - a) that anyone would have come up with the idea of evolution, or
 - b) at least their argument would be less persuasive to the public.

B. However, the fossil record does exist.

1. Why or how did it come to exist?
2. Fossils only form when a living animal
 - a) is covered immediately and totally
 - b) in mud or mud-like substance
 - (1) that cuts off all air, etc.
 - (2) In other words, every time an animal dies out in the wild,
 - (a) it does not turn into a fossil.
 - (b) Otherwise, how many billions of fossils would there be,
 - i) just lying around all over creation?

C. All the stratification

1. that we observe all over the earth,
2. especially in the Western United States,
 - a) is evidence of a flood.
 - b) The evolutionists will tell you
 - (1) that each layer represents a long age of the earth, but

- (2) floods produce these layers,
 - (a) that is multiple layers in one flood,
 - (b) as can be seen after the eruption of Mount Saint Helens.
 - i) Moving water makes the different kinds of sediment
 - ii) separate as it lays down, because
 - (1) of the different weights,
 - (2) materials,
 - (3) shapes, etc.

D. Yet, the evidence in the fossil record is not as strong as most people think.

- 1. For example, you have no doubt seen the so-called geologic column,
- 2. showing what animals existed in the different layers.
 - a) However, I was shocked when I learned
 - b) that the entire geologic column does not exist anywhere on earth.
 - (1) Sometimes it is found upside down.
 - (2) Sometimes creatures are not in the "right" layers.
- 3. Transitional fossils do not exist.

IV. Another Way of Viewing Life on Earth

- A. Creation offers a more rational basis for explaining the variety of life.
- B. Everything in creation, in the universe, had a beginning.
 - 1. Even evolutionists and their cousins will provide ages for everything,
 - 2. including the age of the universe,
 - a) which they say at the present time is 13.5 billions years old.
 - b) However, I predict that they will keep adding to that number.
 - (1) The reason they will keep adding to it is
 - (2) that time is the miracle of evolution.
 - 3. Yes, evolution and its associated doctrines require time, for

- a) they believe that with enough time
 - b) things can change from one thing into another.
 - (1) However, you can give things all the time you want,
 - (2) the whole scenario of evolution will not take place.
- C. The Bible best explains life on earth,
- 1. especially when it comes to
 - a) fossils,
 - b) the sedimentary layers,
 - c) the sudden appearance of life,
 - d) reproduction, etc.
 - 2. The first quarter of Genesis reveals
 - a) what we need to know about our arrival.
 - b) And here is the thing about that:
 - (1) After the initial creation of everything,
 - (2) that part of Genesis shows life
 - (a) precisely as we witness it on earth.
 - (b) Everything reproduces after its kind.

Exhortation:

I. Here is a four-fold test that I apply to evolution or some new teaching on it:

- A. Does it affirm that something came from nothing?
- B. Does it affirm that order came from chaos?
- C. Does it affirm that life came from non-life?
- D. Does it affirm that one form of life transformed itself into another form of life?

II. Think on the following.

- A. Let's assume that the first two truly happened.
- B. How did that first microscopic form of life:

1. Reproduce itself?
2. Eat?
 - a) Have all the necessary parts to be life?
 - b) Think about it.
 - (1) The first life would have to had a perfect reproduction system.
 - (2) The first life would have to had a perfect digestive system.

C. We can mention other systems needed for life, but

1. just with those two alone,
2. the first life would have failed rather quickly.

III. However, we are here.

A. How did we get here?

B. Clearly something has existed forever.

1. When I was in high school,
2. I remember a friend and I talking about what has existed forever.
 - a) Neither one of us were Christians,
 - b) nor did either one of us have a biblical background.
 - (1) Although in elementary school in Pasadena, California,
 - (2) a group of ladies did come to the school and
 - (a) I could meet in their trailer and later in their homes,
 - (b) to learn about the Bible.
3. Anyway, Chuck and I talked in high school and
 - a) we figured that everything is either matter or mind.
 - b) Yet, matter is not eternal.
 - (1) Matter cannot create mind.
 - (2) Mind can create matter.
 - (a) Therefore, mind is eternal.

(b) What is that mind?

i) What is that mind

ii) that brought the material universe into being?

(1) We concluded that it was God.

(2) To us, that just made sense and it still does.

C. What I eventually did was put together what I believed was a creation

1. with what had to be a creator.

2. That helped me to understand

a) that there is a God, because

b) I already believed that God existed in the years before high school.

(1) Once I discovered the Bible,

(2) it amazed me that it fit with creation perfectly.

(a) No disconnect happens between

(b) the Scriptures and natural creation.

i) They work together perfectly.

ii) Following the teachings of the Bible, and

(1) you will live a good and long life.

(2) It just works best that way,

(a) that is humans just work best

(b) when we follow the teachings of Scripture.

3. It would seem to me that

a) if there is a God, and

b) if he wanted to communicate with us, his creation,

(1) then that communication would show us

(2) how to live perfectly in the environment in which he placed us.

(a) That is precisely what I have found

- (b) in the Book more commonly known as the Bible,
 - i) which is Greek for Book.
 - ii) The Bible is the Book of books, because
 - (1) it comes from the God of gods,
 - (2) the Creator of creators.

IV. Not only does this Book

- A. harmonize perfectly with living in this world,
- B. it also prepares us to live in another world.
 - 1. This is where it exceeds other books alleged to have come from a god.
 - 2. Someone may argue
 - a) that there are other holy books,
 - b) that if you live by them,
 - (1) you will have a good life.
 - (2) Sometimes that is true because
 - (a) they borrow from the Bible.
 - (b) Also, some things are just logical.
- C. However, there exists another place
 - 1. where our Creator wants us to join him for all eternity.
 - 2. The Bible reveals how to make sure
 - a) that will happen to you, and
 - b) it gives little hints of how marvelous it is going to be.
 - (1) This is because at a future date,
 - (2) the Bible reveals that our Creator
 - (a) will end this universe, including the earth, and
 - (b) he shall resurrect us from the dead,
 - i) which should seem logical

- ii) that if he created us initially,
 - (1) he can recreate us and
 - (2) even make our bodies better.

D. Evolution does not offer us hope.

- 1. Our Creator does offer us hope.
- 2. That hope is eternal life.

V. What it comes down to,

A. we all have to make a decision.

B. Did we arrive by creation or evolution?

- 1. I understand that evolution merely means
- 2. the transformation from one species into another species.
 - a) Evolutionists will tell you
 - b) that they are not discussing
 - (1) the origin of the universe, or
 - (2) the order that came from the chaos.
 - (a) However, for evolution to have happened,
 - (b) those first two steps,
 - i) something coming from nothing and
 - ii) order coming from chaos,
 - (1) had to have happened.
 - (2) So for my purpose this morning
 - (a) I am including those things in
 - (b) the doctrine of evolution.

C. If we came by evolution, then the following happened:

- 1. Something came from nothing.
- 2. Order came from chaos.

3. Life came from non-life.
 4. A single life form evolved into all the various life forms.
- D. If we came by creation, then the following happened:

1. There is a God.
2. He created everything.
3. He created all life to reproduce after its kind.
4. He had a purpose for creating us.

VI. As for me and my house,

- A. we accept what the first sentence of the Book from our Creator declares:

1 In the beginning God created the heavens and the earth.

– Genesis 1.1

- B. As we continue to read through the Scriptures,

1. we come across the fact
2. that this Creator actually entered into his creation for a while.

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through Him, and without Him nothing was made that was made. 4 In Him was life, and the life was the light of men. 5 And the light shines in the darkness, and the darkness did not comprehend it.

– John 1.1–5

- C. Why would he do such a thing?

10 He was in the world, and the world was made through Him, and the world did not know Him. 11 He came to His own, and His own did not receive Him. 12 But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: 13 who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

– **John 1.10–13**

D. He came bringing something that we need:

14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

– **John 1.14**

E. In addition to receiving him, we can receive all that he brought:

16 And of His fullness we have all received, and grace for grace. 17 For the law was given through Moses, but grace and truth came through Jesus Christ. 18 No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him.

– **John 1.16–18**

VII. I speak to you of Jesus Christ.

- A. He is the Creator.
- B. He entered our world.
- C. He gave us the choice to receive him.
- D. He brought
 - 1. glory,
 - 2. grace,
 - 3. truth, and
 - 4. knowledge of God the Father.

VIII. If you choose

- A. creation and
- B. Jesus Christ,
 - 1. then you are on the right track.
 - 2. Follow it up with total obedience to your Creator.